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# Albany Public School Newsletter

## January 2019

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### **Community Update on Facility Planning Meeting January 9th**

The public is invited to attend a Facility Planning Update on January 9th at 6:30 in the school cafeteria.

#### **Talking points include:**

- Roof Maintenance
- ADA compliant bathroom renovation
- Secure entrance addition

All these projects being considered would be completed using a tax neutral plan. The entire plan would be brought to the full Board for consideration at the regular Board meeting January 14, 2019.

*Steve Elliott, ASD Board President*

*William Trow, Superintendent*

### **Semester Final Exams for High School Students**

High school students will be taking comprehensive final exams at the end of each semester. The first semester exams will be January 17th and 18th. The schedule as well as rules and procedures are found below. Students are encouraged to talk with their teachers about tips on studying for exams.

#### **Final Exam Schedule**

##### **Day 1 - January 17th**

##### **Odd Periods (1, 3, 5, 7th hours)**

FLEX	7:50-8:00
Period 1	8:05-9:35
Break	9:35-9:50
Period 3	9:50-11:20
LUNCH	11:20-11:50
Period 5	11:55-1:25
Break	1:25-1:40
Period 7	1:40-3:10

##### **Day 2 - January 18th**

##### **Even Periods (2, 4, 6, 8th hours)**

FLEX	7:50-8:00
Period 2	8:05-9:35
Break	9:35-9:50
Period 4	9:50-11:20
LUNCH	11:20-11:50
Period 6	11:55-1:25
Break	1:25-1:40
Period 8	1:40-3:10

#### **Final Exam Rules and Procedures**

1. Every class that is a half credit or more must have a final. Teachers are expected to give a final in each class with no exceptions. Final exams count 15% of the final grade for the semester.
2. All students need to be on time. No tardies will be excused unless the student is walked to class by the principal or hall monitor with special permission. If a student comes to class late, they will need approval to start the exam late and if necessary, special arrangements will have to be made to make up the exam.
3. The first day (Thursday, January 17th) is odd periods and the second day (Friday, January 18th) is even periods. There is no school for students on Monday, January 21st.

4. Each class is 90 minutes.
5. No students are allowed in the halls during exams for any reason.
6. If a student is removed for behavior problems, they may be sent home and required to make up any exams.
7. Rescheduling exams will only be allowed with the permission of the principal and the teacher.
8. No students are allowed to leave class early.
9. HS students who have 1st or 2nd hour study hall must come to school at the usual time of 7:50am. HS students who have 7th or 8th hour study halls must stay at school.

**ATTENTION PARENTS: REPORT CARDS FOR 1ST SEMESTER  
FOR HIGH SCHOOL AND MIDDLE SCHOOL STUDENTS  
WILL BE MAILED PRIOR TO FEBRUARY 1st.**

## **ALBANY STUDENTS TO COMPETE IN GEOGRAPHY BEE**

The Public is invited to attend the first round of the 2019 National Geographic Geography Bee.



**WHERE:** Albany Schools, 400 5th Street, Albany, Wisconsin - High School Gymnasium

**WHEN:** January 3, 2019, 8:00 AM until a champion is declared. Snow Day 1-4-19

**WHO:** Ten Albany 4th through 8th Grade Student Finalists (two from each grade)

**HOW:** For the 31st year, the National Geographic Society is holding the National Geography Bee for students in the fourth through eighth grades in thousands of schools across the United States and in the 5 U.S. territories, as well as in Department of Defense Dependents Schools around the world. This will be Albany's 30th year of competition in the Bee.

The winner of Albany's Bee will advance to the next level of competition, a written examination to determine the state competitors. All state winners, competition held on March 29, 2019, are eligible to win the national championship and its first prize, a \$50,000 college scholarship, at the national competition on May 19<sup>th</sup>-22<sup>nd</sup> in Washington, D.C. For additional information, contact Penny Schelberger, at 862-3225 (ext. 2207).

### **IMPORTANT DATES**

<b>January 2</b>	<b>Classes resume</b>
<b>January 3</b>	<b>Geography Bee 8:00am</b>
<b>January 16</b>	<b>CAPP Course Informational Parent &amp; Student Mtg. 6:30pm</b>
<b>January 17</b>	<b>Semester Exams begin 7:50am (1, 3, 5 &amp; 7th hr)</b>
<b>January 18</b>	<b>Semester Exams begin 7:50am (2, 4, 6 &amp; 8th hr)</b>
	<b>End of 2<sup>nd</sup> Quarter &amp; 1st Semest.</b>
<b>January 21</b>	<b>NO SCHOOL for students</b>
<b>January 23</b>	<b>Parent info meeting for Europe Trip 7:00pm</b>



## Happy New Year from the Music Room!



Congratulations to our third, fourth, and fifth graders on a fabulous Holiday concert! They sure know how to make you smile and give you great Holiday cheer!

Job well done to all of our middle and high school band and choir students on their Holiday concert! What a great way to be sent off on winter break!

### Mark your calendars:

- **Solo & Ensemble is on Saturday, February 23rd at Blackhawk High School.**
- **Albany Middle and High School students will be putting on a production of the *Seussical JR. Musical!* The performance dates are March 1st and 2nd at 7:00pm and March 3rd at 2:00pm.**



## Counselor's Corner

**Junior Transition Meetings**—I will be working to set up **individual conferences with students and parents/guardians** to discuss student's future career and educational goals/plans, scheduling classes for next year, and to answer any questions that may be coming up as you are closing in on your final year in high school. These conferences will take place in late January-February, but I will be sending letters home in early January.

**Financial Aid**—As many seniors are completing college applications and determining where they will continue their education next year, the next—**IMPORTANT**—step is for you and your family to complete the **FAFSA** (Free Application for Federal Student Aid). Parents will use tax information from 2017 to complete the FAFSA. **Please pay attention to college/university financial aid deadlines!!!** The FAFSA opened on October 1<sup>st</sup> of this year, so some colleges and universities may have priority deadlines to get the applications in by. This application may provide many different options for student aid—grants, loans, or work-study. To fill out the application go to [www.fafsa.ed.gov](http://www.fafsa.ed.gov)

\*\*\*You will also need to apply for an FSA ID before you begin the FAFSA application. This can be found at <https://fsaid.ed.gov/npas/index.htm>

\*\*\*Other helpful websites: [www.studentaid.ed.gov](http://www.studentaid.ed.gov) and [www.studentloans.gov](http://www.studentloans.gov)

\*\*\*Seek college/university specific scholarships, as well. All campuses have financial aid websites that outline additional help provided or available to their students

**College Applications**—Seniors, if you are still filling out college applications and need help please see me! Or, if you have sent them in **make sure you have told me where to send your transcript and ACT scores.**

\*\*\*Seniors, as you start receiving admissions decisions from colleges and universities make sure to carefully read all letters and emails from those schools, as they will be discussing **deposits to hold your place, housing information, financial aid deadlines, placement test registration, etc.**

**College Credit and Dual Enrollment Courses Informational Night (CAPP, PIE, CCIHS)—Tentatively January 16<sup>th</sup>**

This will be an informational session for College Credit in High School courses that students in grades 11-12 can take. A date of January 16<sup>th</sup> at 6:30 pm has been tentatively set. Please bring questions that you may have about these courses. This will cover CAPP (Cooperative Academic Partnership Program), PIE (Partners in Education), and CCIHS (College Credit in High School).

**ACT—Juniors will all take the ACT test here at school on February 20, 2019 and the ACT Workkeys on February 21, 2019.** This ACT is free and can be sent to colleges/universities for admission decisions. Students in grades 11 have been doing ACT prep every Tuesday since the start of the school year. This prep will hopefully provide strategies and help for not only standardized tests, but may help students succeed or have additional tools to use in the classroom.

\*\*\*Additional ACT National Test Dates this school year:

<b>Date</b>	<b>Registration Deadline</b>
February 9, 2019	January 11, 2019
April 13, 2019	March 8, 2019
June 8, 2019	May 3, 2019

\*\*\*Cost for the national test dates:

- \$50.50 – ACT (No Writing)
- \$67.00 – ACT (With Writing)

Go to <https://www.act.org/> to register for a national test date.

**Megan Schulz**, School Counselor

### **Albany School District State Report Card Meets Expectations**

Albany School District scored a 65.1 on the State of Wisconsin School Report Card which is an increase of 6.4 points from last year. This places the school district in the Meets Expectations range. Overall, 83.7 percent of rated schools in Wisconsin meet or exceed expectations.

Albany School District has been focused on increasing achievement across the district. The School Board has endorsed a district goal of increasing the score on the state report card each year as part of their strategic plan. Individually each school reported growth with the Elementary increasing their score by 4.9 points, the middle school increasing by 9.2 points and the high school increasing by .9.

Report cards are intended to help schools and districts use performance data to target improvement efforts to ensure students are ready for their next educational step, including the next grade level, graduation, college, and careers. The report cards use data from a variety of sources, including information reported through WISEdash and three years of Forward testing as well as three years ACT Plus Writing and Dynamic Learning Maps testing for growth calculations. At least three and up to five years of data are used for the gaps priority area and four years of data is needed to calculate a graduation rate.

Accountability ratings are calculated on four priority areas: student achievement in English language arts and mathematics, school growth, closing gaps between student groups, and measures of postsecondary readiness, which includes graduation and attendance rates, third-grade English language arts achievement, and eighth-grade mathematics achievement. Additionally, schools and districts could have point deductions for missing targets for student engagement: absenteeism must be less than 13 percent and dropout rates must be less than 6 percent. Albany's absenteeism rate and dropout rates reflect that Albany students are attending school at a higher rate than the state average and our drop rate is lower than the state average.

Albany School District is committed to increasing its scores on the Wisconsin Report Card each year and sees the increases as a good start. Students who graduated from Albany last year went on to colleges across the state, technical schools, the military, and entered the workforce.

**PACK YOUR BAGS...**

**WE'RE HEADING TO EUROPE IN 2020!**

**MORE INFO TO COME IN JANUARY!**

**Attention students in 7th grade through seniors.**

Would you like to travel and see some amazing places? Would you like to meet new people and explore new places? Are you still asking for Christmas presents? Would you like to see Ireland, England and Paris? If this sounds amazing to you, there will be two informational meetings after break.

The first meeting will be Wednesday, January 23, 2019 at 7 pm in Albany in the telepresence room/studyhall room.

The second meeting will be Monday, January 28, 2019 at 7 pm in Juda in the south lab.

If you have questions, please ask Mrs. Davis or Mr. Diedrich.

[peter.diedrich@albany.k12.wi.us](mailto:peter.diedrich@albany.k12.wi.us)

## ***Albany School District Radio Station/TV School Closing/Early Release***

### ***Announcements***

<b>RADIO STATION</b>	<b>DIAL/STATION #</b>
WEKZ - AM (Monroe)	DIAL 1260
WEKZ - FM (Monroe)	DIAL 93.7
WCLO - AM (Janesville)	DIAL 1230
WJVL - FM (Janesville)	DIAL 99.9
WISC-3 (Madison)	CHANNEL 3
WMTV-15 (Madison)	CHANNEL 15
WKOW-27 (Madison)	CHANNEL 27

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[www.facebook.com/27news](http://www.facebook.com/27news)   [www.twitter.com/WKOW](http://www.twitter.com/WKOW)   [www.twitter.com/27StormTrack](http://www.twitter.com/27StormTrack)

The above provides information on school closing procedures during bad weather. The decision to operate or close school is based on weather conditions within the school district boundaries and local road reports. School closing information will be broadcast over the above radio and television stations. Listen between the hours of 6:00a.m. and 7:00a.m.

When school has to be closed in the middle of the day, it will be broadcast by the media providers listed above *as soon as the decision is made*. If possible, students eat lunch with buses leaving right after the lunch hour. When this occurs, morning 4-year old kindergarten and early childhood students are kept through the lunch hour, fed lunch, and sent home on regular bus routes. There will not be an afternoon 4-year old kindergarten/early childhood bus route on such days.

An alternative to canceling classes will be a two (2) hour delay. If a two hour delay is implemented, school will begin two (2) hours late, **with all students (town and rural) reporting for classes at 9:50a.m. Morning 4-year old kindergarten and early childhood classes will not be held. Afternoon 4-year old kindergarten will be held at its usual time.** Buses will then travel only on roads where conditions permit.

**Any cancellations of athletic or extra-curricular events are also announced by the media providers listed above as soon as the school has final word on them.** Therefore, it is advisable in inclement weather to **tune to your local TV/radio stations** for information. Although the school appreciates road condition updates, calling to ask if school is closing early only ties up the phones, making necessary calls impossible to complete. ***Please do not call the school, instead we ask that you listen to the radio.***

**Parents and guardians are reminded to keep the school informed of any changes in your addresses and/or phone numbers (and those of your emergency contacts). Correct information is essential in case of an emergency. Please call the school at 862-3225 with any changes or send them in writing with your child.**

## **ATTENDANCE MATTERS**

Dear Parents/Guardians,

The 2018-2019 school year has been off to a great start! Now I'd like to take the opportunity to clarify any attendance confusion I've come across.

The same number is to be called for all grades regarding attendance. Attendance matters consist of: Calling in your student's absence, calling to report that your child needs to leave early due to appointment etc., calling to say your student will be late arriving, reporting a prearranged absence, etc. Other acceptable forms of communication are email and written notes.

If you call between 7:30am and 4:00pm and I do not answer my phone, it may be because I am on the other line or have very briefly stepped away from my desk. Please leave me a voicemail and I will return your call shortly or do as your message instructs.

Excused Absences: Students are allotted 10 days absence, excused by a parent or guardian, per year. After 10 days, a ticket will be issued as your student is considered truant. The only exemptions made are when a written statement of excuse is obtained from a licensed physician, dentist, chiropractor, optometrist, psychologist, physician's assistant, or nurse practitioner. Other exemptions include school-sponsored field trips and extra curricular events. Other absences, prearranged or immediate are excused until the 10th absence. After 10, the student is truant.

Any further questions regarding attendance can be clarified by reading pages 2, 3, 4, 5, and 6 of the School District of Albany Student/Parent Handbook, or you can read the Wisconsin Department of Public Instruction's publication titled Answers to Frequently Asked Compulsory School Attendance Questions. You may also call the school with any questions!

Thank you and best wishes for a happy and healthy new year!

### **CONTACT INFORMATION FOR THE ALBANY SCHOOL DISTRICT ATTENDANCE OFFICIAL** **(FOR ALL GRADES IN THE DISTRICT)**

**Robin Seavert**

**608.862.3135** press **option 1** during the automated message or **extention 2422**

or email **robin.seavert@albany.k12.wi.us**



**Monroe Clinic & Hospital Foundation**



Last September, students from Albany, Aquin, Argyle, Belleville, Benton, Blackhawk, Darlington, Juda, Lena-Winslow, Monroe, Monticello, New Glarus, Orangeville, Pecatonica, Pearl City and Warren high schools attended the Monroe Clinic and Hospital Foundation's presentation of the Prevent Alcohol and Risk-Related Trauma in Youth (P.A.R.T.Y.) Program at the Monroe High School Performing Arts Center. This 75-minute program included a dramatization featuring students, doctors and nurses, emergency medical services staff, police officers, firefighters and the Green County judge and coroner as well as personal stories from others whose lives were impacted by drinking and driving.

Students were asked to take part in a survey before and after the event in order to gauge the effectiveness of our message. Below you will find a summary of the results.

- Students were less likely to accept rides from people whose own driving may be impaired by either drugs or alcohol. Over 75% of students stated they would never accept a ride from someone under the influence of drugs or alcohol.
- Student's awareness of how their own behaviors can lead to risky situations increased significantly. See the table below for a breakdown of these results.

Activity that can lead to risky situations	Before the Program	After the Program	% Change
Adjusting the Stereo	63.8%	81.4%	17.7%
Driving with too many kids in the car	68.6%	82.3%	13.7%
Eating while driving	64.1%	77.7%	13.6%
Using the phone while driving	78.6%	91.4%	12.9%



- Similarly, students were more cognizant of the potential impacts of injuries brought on by poor decision making after attending the PARTY Program.

Impact of poor decision making	Before the Program	After the Program	% Change
Loss of Friends	69.8%	91.1%	21.3%
Loss of Relationships	68.9%	87.4%	18.5%
Loss of Independence	75.7%	88.9%	13.1%
Impact Future Plans like College	78.8%	91.4%	12.7%
Family Stress	84.3%	94.0%	9.7%

- Over 92% of students participating in the survey felt that the program was beneficial for their peers, and over 83% felt that it was beneficial to them personally.
- A total of 164 students agreed to sign a Contract for Life with a parent or guardian stating that they would contact them for a ride - no questions asked - if they felt they were in an unsafe situation.



# January 2019 Breakfast Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	<b>1</b> <b>NO SCHOOL</b> 	<b>2</b> Assorted Cereal, Juice, Fruit, Milk	<b>3</b> Breakfast Pizza or WG Cereal	<b>4</b> Blueberry Muffins or WG Cereal
<b>7</b> Ham, Egg & Cheese Combo Bar or WG Cereal	<b>8</b> Yogurt Parfait w/Granola or WG Cereal	<b>9</b> Banana Bread Loaf or WG Cereal	<b>10</b> Egg & Cheese Bagel Sandwich or WG Cereal	<b>11</b> Cinnamon Roll or WG Cereal
<b>14</b> Bacon & Egg Breakfast Pizza or WG Cereal	<b>15</b> French Toast & Sausage or WG Cereal	<b>16</b> Long John or WG Cereal	<b>17</b> Oatmeal Granola Round, Yogurt Cup	<b>18</b> Bosco Pretzel Stick w/Cheese or WG Cereal
<b>21</b> <b>NO SCHOOL</b> 	<b>22</b> Assorted Cereal Bowls, String Cheese	<b>23</b> Sausage Biscuit Sandwich or WG Cereal	<b>24</b> Pancakes w/syrup or WG Cereal	<b>25</b> Cinnamon Roll or WG Cereal
<b>28</b> Cereal Bowls, Animal Crackers, String Cheese, Apple Slices	<b>29</b> Assorted Muffins or WG Cereal	<b>30</b> Breakfast Pizza or WG Cereal	<b>31</b> Ham & Egg Bagel or WG Cereal	

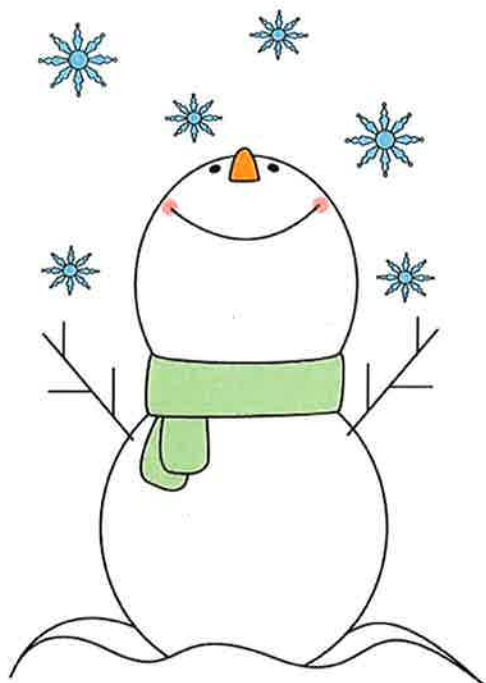
**\*\*This institution is an equal opportunity provider\*\***

**Choice of 1% White or Fat Free Chocolate Milk**

**Menu Subject to Change**



**The building and cafeteria is not open until 7:30 a.m.**

**Students should not be at school before 7:30 a.m.**



**Let it  
Snow**

# January 2019 Lunch Menu

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	<b>1</b> NO SCHOOL 	<b>2</b> Chicken Quesadilla, Spanish Rice, Refried Beans	<b>3</b> Chicken Nuggets, Mashed Potatoes, Squash, Roll	<b>4</b> Hamburger, French Fries, Pickles, Milk
<b>7</b> Ravioli w/Meat Sauce, California Blend, Roll	<b>8</b> Corn Dogs, Rice Pilaf, Chocolate Chip Bars	<b>9</b> Deli Sub, Chili & Crackers, Jello w/ Fruit	<b>10</b> Chicken Alfredo, Green Beans, Breadsticks	<b>11</b> French Toast Sticks, Egg Patty, Yogurt Cups, Applesauce
<b>14</b> Salisbury Steak, Au gratin Potatoes, Glazed Carrots, Roll	<b>15</b> Chicken Taco Boats, Black Beans, Salsa, Spanish Rice	<b>16</b> Italian Pasta Bake, Vegetable Blend, Roll	<b>17</b> BBQ Chicken Sandwich, Tri-Taters, Cottage Cheese	<b>18</b> Pepperoni Pizza, Corn, Tossed Salad
<b>21</b> NO SCHOOL 	<b>22</b> Fish Sandwich, Mac & Cheese, Peas	<b>23</b> Hotdogs, Chips, Potato Salad, Baked Beans	<b>24</b> Diced Chicken & Gravy, Mashed Potatoes, Pumpkin Pudding	<b>25</b> Pizza Dippers, Marinara Sauce, Winter Blend
<b>28</b> Scalloped Potatoes & Ham, Baked Squash	<b>29</b> Spaghetti w/Meat Sauce, Green Beans, Garlic Bread	<b>30</b> Hamburgers, French Fries, Cheese Slices	<b>31</b> Taco Supreme, Refried Beans, Cheese & Salsa	

**\*\*This institution is an equal opportunity provider\*\***

**All served with: Veggie Bar, Fruit and Milk**

**Choice of 1% White or Fat Free Chocolate Milk**

## Weekly Lunch Information:

Money must be deposited in the account prior to 9:30 a.m. if the student would like to eat lunch that day in the cafeteria. Parents can check their lunch count balance by logging onto the district website [www.albanyk12.wi.us](http://www.albanyk12.wi.us) and click on the lunch account icon.

### Daily Lunch Prices:

K-5	\$2.70
6-12	\$3.00
Adult	\$3.65
Reduced	\$ .40

### Weekly Prices

\$13.50
\$15.00
\$18.25
\$ 2.00

### Daily Breakfast Prices:

K-12	\$1.70
Adult	\$1.95

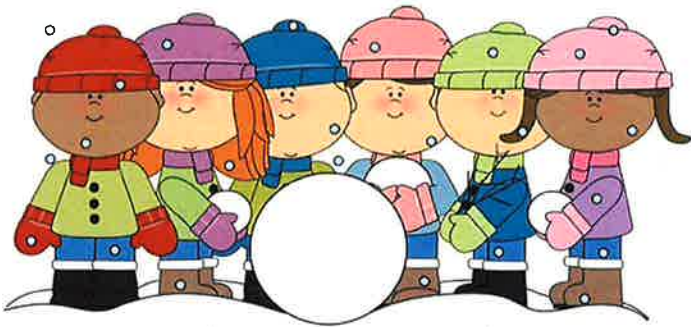
### Weekly Prices

\$8.50
\$9.75



# JANUARY 2019 EVENTS

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>31</b>  	<b>1</b> <b>No School</b>  <b>Happy New Year!</b>	<b>2</b> <b>Classes Resume</b>  <b>MS Wrestling Practice Begins</b>  Big Bros/Big Sisters 2:30-3:30pm Cafeteria  Adult Open Gym 7:00- 9:00pm	<b>3</b> <b>Geography Bee 8:00am HS Gym</b>  Musical Auditions 3:30-5:30pm  <b>BBB (H) v Barneveld 7:00 pm</b>	<b>4</b> <b>Geography Bee Snow Date</b>  GBB @ Barneveld 6:00pm	<b>5</b> Jr. Comet League BB Tournament @ Albany Both Gyms 8:30am – 6:00pm  Varsity Wrestling @ Lodi Invite 10:00am  <b>Girls Hockey @ Telfer Park, Beloit v DC Everest 4:30pm</b>
<b>7</b> <b>GBB (H) v Benton 6:00pm</b>  FFA Mtg. Ag Room 7:00pm	<b>8</b> W @ Middleton V 7:00pm  BBB @ Black Hawk 7:00pm  Girls Hockey @ Mauston 7:00pm	<b>9</b> Big Bros/Big Sisters 2:30-3:30pm Cafeteria  <b>Community Update on Facility Planning Meeting 6:30pm Cafeteria</b>  Adult Open Gym 7:00- 9:00pm	<b>10</b> <b>GBB (H) v Black Hawk 6:00pm</b>  <b>Girls Hockey @ Slice Arena Monroe v Stoughton 7:00pm</b>	<b>11</b> MS W (H) v Edgerton MS 7 <sup>th</sup> /8 <sup>th</sup> Gr. 4:00pm  <b>BBB (H) v Pecos 7:00pm</b>	<b>12</b> Wrestling Dual Meet @ Big Foot  Girls Hockey @ Middleton 2:30pm
<b>14</b> <b>PTO Mtg. 6:00pm Cafeteria</b>  <b>Board of Education Mtg. 7:00pm Media Room</b>	<b>15</b> Senior Class Dinner 4:30-7:30pm Caf.	<b>16</b> Big Bros/Big Sisters 2:30-3:30pm Cafeteria  <b>CAPP/PIE/CCIHS Parent/Student Mtg. 6:30pm Media Room</b>  Adult Open Gym 7:00- 9:00pm	<b>17</b> <b>HS SEMESTER EXAMS PERIODS 1,3,5,7</b>	<b>18</b> <b>HS SEMESTER EXAMS PERIODS 2,4,6,8</b> <b>End of 2nd Qtr &amp; 1st Semester</b>  <b>MS Wrestling Tri @ Parkview v Parkview &amp; Brodhead 7<sup>th</sup>/8<sup>th</sup> Gr. 4:00pm</b>  GBB @ Six Rivers West TBD 6:00pm  Girls Hockey @ Green Bay 6:15pm  PTO Movie Night 6:00pm Elem. Gym	<b>19</b> Varsity Wrestling @ Fort Atkinson Invite 9:00am  Jr. Comet League BB Tournament @ Albany Both Gyms 8:30am – 6:00pm
<b>21</b> <b>NO SCHOOL PD for Staff</b>	<b>22</b> <b>MS Wrestling (H) Clinton MS 7<sup>th</sup>/8<sup>th</sup> Gr. 4:00pm</b>  BBB @ Argyle 7:00pm	<b>23</b> Big Bros/Big Sisters 2:30-3:30pm Cafeteria  <b>Parent Info Mtg for Europe Trip 7:00pm Media Room</b>  Adult Open Gym 7:00- 9:00pm	<b>24</b> <b>HS Wrestling (H) v Big Foot V 7:30pm</b>  FFA Alumni Mtg. 8:00 pm Gabriella's	<b>25</b> <b>MS Wrestling (H) Tri Meet v Edgerton &amp; Parkview 7<sup>th</sup>/8<sup>th</sup> Gr. 4:00pm</b>  <b>BBB (H) v Six Rivers West 7:00pm</b>	<b>26</b> <b>Girls Hockey @ Slice Arena Monroe v Onalaska 1:00pm</b>  <b>BBB (H) v Abundant Life 7:00pm</b>
<b>28</b>	<b>29</b> MS Wrestling @ Brodhead MS 7 <sup>th</sup> /8 <sup>th</sup> Gr. 4:00pm  GBB (H) v Pecos 6:00pm	<b>30</b> Big Bros/Big Sisters 2:30-3:30pm Cafeteria  Adult Open Gym 7:00- 9:00pm	<b>31</b> BBB @ Monticello 7:00pm  Girls Hockey @ Sun Prairie 7:00pm	<b>February 1</b> GBB @ Argyle 6:00pm	<b>2</b> Jr. Comet League BB Tournament @ Albany Both Gyms 8:30am – 6:00pm  Varsity Wrestling @ Beloit Turner Rock Valley Conf. 9:00am  <b>Girls Hockey @ Telfer Park, Beloit v Viroqua 4:30pm</b>



## **Looking for a way to support your school?**

Would you like to have a voice and be a part of forwarding our school in its proud tradition of excellence? The School District of Albany, Board of Education is looking for candidates to run for the position of school board member. Applicants must be 18 years of age or older and reside within the boundaries of

the Albany School District. Candidates can pick up Declaration of Candidacy forms in the District Office, now through 4:00 p.m. on January 2, 2019. **Forms must be returned to the District Office by 5:00 p.m. on January 2, 2019.** Interested residents may also contact Mr. Steve Elliott, current School Board President, or Mr. William Trow, Superintendent, for details.

Visit us on our website: [www.albany.k12.wi.us](http://www.albany.k12.wi.us)

**FOLLOW**

**US**

**TODAY!**



**Albany School District**



**Albany Schools**



**Albany Schools**

We strongly encourage you to follow us on social media! Mrs. Schott and Mr. Adams put amazing photos, videos and information on regularly. It gives you a candid peek into life at Albany Schools!